



Seniors & Parents,

We are officially on the downhill run! No doubt, you'll be quite busy through graduation night.

With that in mind, please note the following:

Monday, 6:00P.M., January 25th in the THS LRC computer lab: FAFSA night with WCJC's George Lenhart. Bring 2009 income tax data and your FAFSA pin number(s). Mr. Lenhart will help all present with data to complete their FAFSA applications.

- 1.) Request for transcript forms are available through Mrs. Joines. Allow 3 days for processing transcripts after your request has been received in our office.
- 2.) Letters of recommendation:
 - a.) Give letter writers ample time to complete your letters-a few days to a week; make sure they know the date by which you need the letter.
 - b.) Provide letter writers with a resume of your activities. Be sure to include EVERYTHING you do both on and off campus...This is one time when you do not need to appear to be modest. Always mention those things that make you unique: documented community service, first generation college student, bilingual, exceptional skills, etc.

It's your time to shine, and I'm rootin' for you!

LOOKING FOR COLLEGES OR INSTITUTES OF HIGHER LEARNING?

Interested in the Culinary Arts, Fashion Design, or Media Arts? Check out the **ART INSTITUTE OF HOUSTON** @ www.artinstitutes.ed/houston or call 1-800-275-4244.

"HOWDY" future AGGIES! Texas A&M University at College Station will hold "AGGIELAND SATURDAY" **February 20, 2010** from 9 A.M. to 3 P.M. Spend the Saturday exploring the campus, and learn the admission process, financial aid, and academic majors. Register online @ www.tamu.edu/aggiesaturday.



Longing to be a "LONGHORN"? Attend the Biggest Open House in Texas! Explore the University of Texas at Austin-Saturday **MARCH 6, 2010** from 11a.m. to 5p.m. Free. No registration required. Go to www.utexas.edu/events/exploreut for more information.

TEXAS A&M UNIVERSITY at Corpus Christi is having **ISLAND DAY**. Wanting to be an "AGGIE" and experience the tropical life living near the coast, this University is your place. Register online at <http://islanday.tamucc.edu> before **MARCH 27, 2010**.



SAM HOUSTON STATE UNIVERSITY extends an invitation for a campus preview day "SATURDAYS @ SAM". Register online at www.shsu.edu/saturday or call 1-866-BEARKATX1844 before **MARCH 27TH, 2010**.

Interested in attending **STEPHEN F AUSTIN STATE UNIVERSITY**? "SHOWCASE SATURDAY" campus tours will take place **MARCH 27, 2010** from 1:00-5:00P.M. For more information visit: www.sfasu.edu/admissions/visitsfa. Or call 936-468-2504.



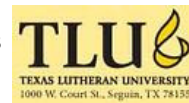
UPCOMING TESTING:

FEBRUARY 4TH: SAT TESTING (THS CODE #442197) **MARCH 13TH** @ www.collegeboard.com
MARCH 5TH: ACT TESTING (THS CODE #442197) **APRIL 10TH** @ www.actstudent.org

NEW DATES TO REMEMBER:

2010 TEXAS AMERICAN FEDERATION OF LABOR-CONGRESS OF INDUSTRIAL ORGANIZATIONS (AFL-CIO) SCHOLARSHIP is available to members or children of members of local unions or children whose legal guardians are members of local unions that are affiliated with the Texas AFL-CIO and the local Central Labor Council. For further information, contact your local union officer, Central Labor Council or Edward Sills, Texas AFL-CIO Education Department, at 512-4777-6195 or ed@texasaflcio.org
DEADLINE: **FEBRUARY 1ST, 2010.**

The prestigious *Pacesetter Ward for College Excellence (PACE)* at *Texas Lutheran University* is now available. To qualify a student must be accepted for admission with *Texas Lutheran University* by **February 6, 2010**. For additional information, visit www.tlu.edu or contact the admissions office at 800-771-8521.



The **SOUTH TEXAS PROJECT NUCLEAR OPERATING COMPANY** is offering to qualified high school seniors the **NUCLEAR POWER TECHNOLOGY SCHOLARSHIP**. Students must provide scores of SAT, ACT, or THEA with submittal of the Educational Incentive Program Application. Applications can be found at www.stpnoc.com under **Opportunities/Educational Incentive Program/Click EIP Application** **DEADLINE: February 10th**

The *Presidential Honors Program* at *Tarleton State University* is now available. For additional information or application forms visit website at www.tarleton.edu/-scholars. **DEADLINE: February 15, 2010.**



BEST BUY-COMMUNITY RELATIONS-SCHOLARSHIPS in the amount \$1,000 will be available to 1,000 students. If you are a 9-12 grade student who plans to attend post-secondary education, have solid grades and are involved in community service or work experience, you will want to check out this opportunity! Visit: www.bbycommunications.com. **DEADLINE: February 15th 2010.**

The **TEXAS LYCEUM LEADERSHIP AWARD** will issue to qualifying students five \$2,000 scholarships for college bound students beginning their 2010-2011 freshman year. Application to apply is available on-line at <http://www.texaslyceum.org/scholarships.aspx>. **DEADLINE: February 15, 2010.**

The *USA Funds "Access to Educations"* scholarships are available for the 2010 academic year. \$1,500 scholarships will awarded to students with economic need. Applications will be accepted online at www.usafunds.org/scholarship. **DEADLINE: February 16, 2010.**

The TEXAS TELEPHONE ASSOCIATION FOUNDATION (TTAF) will award five, four-year scholarships, in the amount of \$1,500 per year to students entering college for the 2010-2011 school year. Applicants must be U.S. Citizen, have an accumulative GPA of 3.0 or higher, and provide a copy of student's aid report (FAFSA). Please submit application to counselor's office by **March 10th**. Application may be accessed @ www.tta.org.

The **Charles, Lela, and Mary Slough Foundation Scholarship** is available at www.midland.edu/admissions/aid/forms/slough.pdf. Graduating seniors in need of financial help must be a U.S. citizen, Texas resident, and have at least a 3.0 GPA. **DEADLINE: APRIL 1ST, 2010.**

INFORMATION IN PAST NEWS LETTERS:

FEBRUARY 1ST: **TEXAS A&M COLLEGE OF MEDICINE-PARTNERSHIP FOR PRIMARY CARE**
<http://medicine.tamhsc.edu/admissions/ppc/index.html> LETTER #2

FEBRUARY 1ST: **UNIVERSITY OF TEXAS AT SAN ANTONIO HONORS**
<http://www.utsa.edu/honors> LETTER #2

FEBRUARY 10TH: **KFC COLONEL'S SCHOLARS PROGRAM** www.kfcscholars.org LETTER #3

FEBRUARY 16TH: **RONALD McDONALD'S HOUSE CHARTIES** www.rmhc.org LETTER #2

MARCH 1ST: **FRS AND NTCA** www.frs.org LETTER #3

MARCH 1ST: **GULF COAST REGIONAL BLOOD CENTER** www.giveblood.org/scholarship LETTER #3

MARCH 31ST: **GOSS-MICHAEL FOUNDATION** www.gossmichaelfoundation.org LETTER #3

TIDEHAVEN STUDENT SUPPORT TEAM
MRS. LAURA JORDAN AND MRS. PAM JOINES

